



Fakulteten för humaniora och samhällsvetenskap
Historia

Litteraturlista

Historia som samhällsterapi och traumabearbetning

Gäller från och med 28 aug 2023

Kurskod:	HIA200
Kursens benämning:	Historia som samhällsterapi och traumabearbetning
Högskolepoäng:	7.5
Utbildningsnivå:	Avancerad nivå

Böcker

Ahonen, Sirkka (2012). *Coming to terms with a dark past: how post-conflict societies deal with history*. Frankfurt am Main: Lang

Dulic, Tomislav (2020). *Memories in Conflict : historical trauma, collective memory and justice since 1989*. Uppsala: Historiska institutionen vid Uppsala universitet

High, Steven C., MacKinnon, Lachlan, Perhard, Andrew (2017). *The deindustrialized world: confronting ruination in postindustrial places*. Vancouver: UBC Press

Kapitel i bok

Nolte, Ernst (1993). Between Historical Legend and Revisionism? The Third Reich in the Perspective of 1980. I Knowlton, James & Cates Truett Översättare (Red.). *Forever in the Shadow of Hitler?: Original Documents of Teh Historikerstreit, the Controversy Concerning the Singularity of the Holocaust* () Prometheus Books. PDF

Artiklar

Aguilar, Paloma (1997/12/01, 1997). Collective memory of the Spanish civil war: The case of the political amnesty in the Spanish transition to democracy: Democratization. *Democratization*, 4 (4), s. 88. <https://doi.org/10.1080/13510349708403537> doi:

10.1080/13510349708403537

Assmann, Aleida (2006). History, Memory, and the Genre of Testimony. *Poetics Today*, 27 (2), s. 261-273. PDF

Berger, Stefan & High, Steven (2019). (De-)Industrial Heritage: An Introduction. *Labour*, 16 (1), s. 1-27. PDF

Carr, Alan (1998). Michael White´s narrative therapy. *Contemporary Family Therapy*, 20 (4), s. 485-503. <https://search.ebscohost.com/login.aspx?direct=true&db=aph&AN=11605306&site=ehost-live>

Cobb, Sara (2013). Narrative. *Narrative and Conflict: Explorations in Theory and Practice*, 1 (1). PDF

Freud, Sigmund (1917). Mourning and Melancholia. *On the History of the PsychoAnalytic Movement Papers on Metapsychology and Other Works, XIV*. http://www.english.upenn.edu/~cavitch/pdf-library/Freud_MourningAndMelancholia.pdf

Froeyman, Anton (2016/04/02, 2016). The ideal of objectivity and the public role of the historian: some lessons from the Historikerstreit and the History Wars: Rethinking History. *Rethinking History*, 20 (2), s. 217. <https://doi.org/10.1080/13642529.2016.1153270> doi: 10.1080/13642529.2016.1153270

González-Ruibal, Alfredo (2007/12/01, 2007). Making things public: Archaeologies of the Spanish Civil War: Public Archaeology. *Public Archaeology*, 6 (4), s. 203. <https://doi.org/10.1179/175355307X264165> doi: 10.1179/175355307X264165

LaCapra, Dominick (1997, 2022/04/21/). Revisiting the Historians' Debate: Mourning and Genocide: History and Memory. 9 (1/2), s. 80. <http://www.jstor.org/stable/25681001>

Langenbacher, Eric (2010, 2022/05/30/). The Mastered Past? Collective Memory Trends in Germany since Unification: German Politics & Society. 28 (1 (94)), s. 42. <http://www.jstor.org/stable/23744719>

Rüsen, Jörn (2011 (2012)). Using History: The Struggle over Traumatic Experiences of the Past in Historical Culture. *Historein*, 11, s. 14-18. <https://ejournals.epublishing.ekt.gr/index.php/historein/article/view/2227>

Fastställd av Fakultetsnämnden vid Fakulteten för humaniora och samhällsvetenskap
21 feb 2023