



Faculty of Arts and Social Sciences
Gender Studies

Course Reading

Gender studies theory and method

Valid from 08/31/2026

Course Code: GVGJ13

Course Title: Gender studies theory and
method

Credits: 15

Degree Level: Undergraduate level

Theory part

Books

Collins, P. H. & Bilge, S. (2016). *Intersectionality*. Cambridge: Polity.

Connell, R. & Pearse, R. (2015). *Gender: in world perspective* (3 ed.). Cambridge: Polity Press.

Loomba, A. (1998). *Colonialism/postcolonialism*. London: Routledge.

McCann, C. R., Kim, S-K. & Ergun, E (Editors) (2020). *Feminist theory reader: local and global perspectives* (5 ed.). New York: Routledge.

Mohanty, C. T. (2003). *Feminism without Borders. Decolonizing Theory, Practicing Solidarity*. Durham: Duke University Press.

Nicholson, L. J. (Editor) (1997). *The second wave: a reader in feminist theory*. New York: Routledge.

Tong, R. (1992). *Feminist thought: a comprehensive introduction*. London: Routledge.

Wollstonecraft, M. (1792, 2008). *A Vindication of the Rights of Women with Strictures on Political and Moral Subjects*. New York: Cosimo Classics.

Book Chapter

Kimmel, M. S. (2001). Masculinity as homophobia: Fear, shame, and silence in the construction of gender identity. In S. M. Whitehead and F. J. Barrett (Editor). *The masculinities reader* (pp. 266-287) Malden: Polity Press.

Koyama, E. (2006). Whose feminism is it anyway?: The unspoken racism of the trans inclusion debate. In S. Stryker & S. Whittle (Editor). *The transgender studies reader* (pp. 698-705) London: Routledge.

Articles

Abu-Lughod, L. (2003). Do Muslim women really need saving?: Anthropological reflections on Cultural relativism and its Others. *American Anthropologist*, 104 (2), pp. 783-790. <http://dx.doi.org/10.1525/aa.2002.104.3.783>

Carbin, M. & Edenheim, S. (2013). The intersectional turn in feminist theory. A dream of a common language?. *European Journal of Women Studies*, 20 (3), pp. 233-248. <https://doi.org/10.1177/1350506813484723>

Crenshaw, K. (1991). Mapping the Margins: Intersectionality, Identity Politics, and Violence against Women of Color. *Stanford Law Review*, 43 (6), pp. 1241-1299. <https://doi.org/10.2307/1229039>

Ganetz, H. (2004). Familiar Beasts. Nature, Culture and Gender in Wildlife Films on Television. *Nordicom review*, 25 (1-2), pp. 197-213. <https://doi.org/10.1515/nor-2017-0281>

Ganetz, H. (2025). Sexual Harassment as Reification: #MeToo in the Cultural and Creative Industries in Sweden. *Gender, work and organization*, pp. 1-13. <https://doi.org/10.1111/gwao.70028>

Gergoric, M., Ghosh, K. & Kuteleva, A. (2025). The Global Rise of Anti-Gender Movements and Feminist Resistance Strategies: A Critical Analysis. *Politikon: The IAPSS Journal of Political Science*, 59 (1), pp. 2-9. <https://doi.org/10.22151/politikon.12025.0>

Korolczuk, E., Graff, A., & Kantola, J. (2025). Gender danger. Mapping a decade of research on anti-gender politics. *Journal of Gender Studies*, 34 (5), pp. 621-640. <https://doi.org/10.1080/09589236.2025.2489584>

Lorde, A. (1997). The Uses of Anger: Women Responding to Anger. *Women's studies quarterly*, 25 (1-2), pp. 278-287. <https://www.jstor.org/stable/40005441>

Lugones, M. (2010). Toward a Decolonial Feminism. *Hypatia*, 25 (4), pp. 742-759. <https://doi.org/10.1111/j.1527-2001.2010.01137.x>

McIntosh, P. (1989). White Privilege: Unpacking the Invisible Knapsack. *Peace and Freedom Magazine* (July/August). https://www.nationalseedproject.org/images/documents/Knapsack_plus_Notes-Peggy_McIntosh.pdf

Okello, W. (2020). Toward an ethical Black men's feminism. *International Journal of Qualitative Studies in Education*, 33 (3), pp. 343-356. <https://doi.org/10.1080/09518398.2019.1676482>

Web resources

We Should All Be Feminists: Chimamanda Adichie TED Talk. http://www.youtube.com/watch?v=hg3umXU_qWc

Truth, S. (1851). Ain't I a Woman?.

<https://www.nps.gov/wori/learn/historyculture/sojourner-truth.htm> . Women's Convention, Akron, Ohio.

Additional texts may be added.

Method part

Books

Letherby, G. (2003). *Feminist Research in Theory and Practice*. Buckingham: Open University Press.

Book Chapter

Harding, S. (1998). Can Men be Subjects of Feminist Thought?. In T. Digby (Editor). *Men Doing Feminism* (pp. 171-195) New York: Routledge.

Hesse-Biber, S. N. (2011). Exploring, Interrogating, and Transforming the Interconnections of Epistemology, Methodology, and Methods. In S. N. Hesse-Biber (Editor). *Handbook of Feminist Research: Theory and Praxis* (pp. 2-26) Thousand Oaks: Sage.

Lykke, N. (2010). *Feminist Studies. A Guide to Feminist Theory, Methodology and Writing* (pp. 125-162) New York: Routledge.

Articles

Ahmed, S. (2000). Who Knows? Knowing Strangers and Strangeness. *Australian Feminist Studies*, 15 (31), pp. 49-68. <https://doi.org/10.1080/713611918>

Additional texts may be added.

Approved by the Faculty Board of Arts and Social Sciences 01/07/2026