



Faculty of Arts and Social Sciences
Gender Studies

Course Reading

Feminist postcolonialism and critical race studies

Valid from 08/31/2020

Course Code: GVGB21

Course Title: Feminist postcolonialism and critical race studies

Credits: 7.5 ETCS cr

Degree Level: Undergraduate level

Books

Driskill, Qwo-Li (2011). *Queer Indigenous studies: Critical interventions in theory, politics, and literature*. University of Arizona Press (i urval) a selection of 150 pages out of the book

Lewis, Reina, and Sara Mills (2003). *Feminist postcolonial theory: A reader*. Routledge (i urval) A selection of 150 pages

Schwarz, Henry, and Sangeeta Ray (2008). *A companion to postcolonial studies*. John Wiley & Sons (i urval) A selection of 100 pages

Articles

Andersen, Astrid, Kirsten Hvenegård-Lassen, and Ina Knoblock (2015). Special issue Feminism in postcolonial Nordic spaces. *NORA*, 23 (4), p. 237-312. 75 pages

Mahmood, Saba (2001). Feminist theory, embodiment, and the docile agent: Some reflections on the Egyptian Islamic revival. *Cultural anthropology*, 16 (2), p. 202-236. 34 pages

Tudor, Alyosxa (2017). Queering Migration Discourse. *lambda nordica*, 22 (2-3), p. 21-40. 19 pages

Reference material

Brah, Avtar (1996). *Cartographies of diaspora : contesting identities*. Psychology Press
Introduction chapter

Cohen, Cathy J & Jackson, Sarah J. (2016). *Ask a feminist: A conversation with Cathy J. Cohen on Black Lives Matter, feminism, and contemporary activism*. Signs: Journal of Women in Culture

and Society 41 (no.4). Pages: 775-792

Hübinette, Tobias. *Non-white rage in antiracist Sweden: Racial emotions and*. Unpublished text (19 pages)

Hübinette, Tobias & Lundström, Catrin (2014). Three phases of hegemonic whiteness: Understanding racial temporalities in Sweden. *Social Identities. Journal for the Study of Race, Nation and Culture.*, vol.20, no.6, p. 423-437

Lugones, Maria (2007). Heterosexualism and the Colonial/Modern Gender System. *Hypatia*, 22 (1), p. 186-209

Rastas, Anna (2019). The emergence of race as a social category in Northern Europe: In Philomena Essed, Karen Farquharson, Kathryn Pillay & Elisa Joy White (eds.). *Relating worlds of racism. Dehumanisation, belonging, and the normativity of European whiteness.*, p. 357-381. Cham: Palgrave Macmillan

Approved by the Faculty Board of Arts and Social Sciences 06/25/2020